

Our New Name

The question was asked of me, "How could the complete revelation of the Seven Thunders be revealed if we do not know our New Name?" This question was asked because Brother Branham clearly says, "I don't know what it is now..." and the "new Name" was to be revealed by the revealing of the seven thunder mysteries.

To the overcomers a "new name" is given, I believe both figuratively, (now) and literally, (our new name at the translation.) Once quickened to Life by the Word, the Elected recognizes their position in Christ, which was predestinated before the foundation of the world. We, as believers become One with the Word, a chaste virgin to the Word, taking His Name, as our new Name, as a Bride does her Bridegroom's name. How does this happen? By One Spirit, we are baptized into that Body. What is the Spirit? The Word. Once this happens, the bride never looks at another suitor, she keeps herself pure from the world.

And the white rock? To me, that is the revelation of this Hour, the Message of this Laodicean messenger. Remember it is he who is calling a Bride out from Babylon. 'Come out of her my people, and be SEPARATE.'

I believe Brother Branham's Message is the fulfillment of Rev 10, the opening of the Seals, the "finish" of the mysteries of God, and yes, the revelation of the seven thunders. This is how we know the "New Name" . Figuratively it is the Bridegroom's.

Is this our literal "new name," which we receive once we are translated? No, we do not know that, but it will be known when we get there. ('there' meaning: the other side) It is my humble opinion this is not "two names." Instead, one conjoined name. Just as a bride takes the surname (or last name) of her Bridegroom, conjoined with our "first name" which we receive when we are translated. This entire Name, is one that was written on the Lamb's Book of Life, by His foreknowledge, before the foundation of the world.

As Abram was given a new name, (a new name that was directly associated with that of Elohim) so has the Bride been given a new Name, that of the Bridegroom's.

ABRAHAM.RESTORED LONG.BEACH.CA 61-0211

And to show him what He was going to do, He changed his name in the 17th chapter. And He changed Sarah's name. That's right. Watch those names, mean something. Why did He change Jacob's name to Israel? Why did He change Saul's name to Paul? Why did He do all those things? After He overcome and entered into glory He said that His Name was changed. **In Revelations it's given a promise to those that overcome, He would make known His new Name. That's right. Every time they overcome they was given a new name.**

Abraham, when he finally overcome, he was taken from the name of Abram, said, "You shall not be called Abram any more, but shall be called Abraham." Give him part of His Name, tacked His name onto it: Elo-him. H-i-m and h-a-m: Elohim. In other words, I am the Father of all things. See? And I'm making you a father of nations, so I've changed and give you part of My Name, father of nations, h-a-m. See? Elo-him, Abraham...

Gen 17:5-7

5 **Neither shall thy name any more be called Abram**, but thy name shall be Abraham; for a father of many nations have I made thee.

6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

7 And **I will establish my covenant between me and thee and thy seed after thee** in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Gen 17:15-16

15 And God said unto Abraham, **As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.**

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

ABRAHAM'S.GRACE.COVENANT MIDDLETOWN.OH 61-0317

God took Abraham out, and placed the adoption upon him, and changed his name (Glory.) from Abram to Abraham. Abraham comes from the word of "Elohim," God's own name. **He associated his name with God's name.** God is Elohim. How many knows that? The great Jehovah, Elohim, the all-sufficient One, the self-existing One, Elohim.

And what did He do? He took the H-E-M off of His name and placed it onto Abraham's name, because he was A-bra-ham. God is the Father of all, and Abraham is father of nations. Glory. Elohim, Father of all: Abraham, father of nations. **Placing positionally.**

...Now, then in the same chapter He gives him a sign, gives the Pentecostal church a sign of the end time. After Abraham had his name changed a few days, he was placed then as Elohim, associated with God. (Oh! Oh, you know, isn't it good to be a holy roller?) **Placed him, associated him with God, give part of His name.**

And **what kind of a name does His church have? His name.** Is that right? "I come in My Father's name and you received Me not." Jesus' name. "If another will come in their name, his name, organization name him you'll receive." But **He associated Abraham with His name, and His church has His name.** Many fine women in this world, tonight, but there's one Mrs. William Branham; she's the one goes with me. One church that lives in the name of Jesus. "Whatsoever you do in word and deed, do it in the name of Jesus."

Matt 12:21

21 And in his name shall the Gentiles trust.

QUESTIONS.AND.ANSWERS 64-0830M

The Bible does not call my name--my name, William Branham, or call your name whoever it is, but **we are in Him anyhow.**

IDENTIFICATION 64-0216

...it's a identifying age.

Now, all that it happens in the natural is only a type that's going on in the spiritual. We also, the Christian church itself, which is of no denomination, but of a nature... It is **the mystical body of Christ, and it's identified also. It bears identification.**

IDENTIFIED.WITH.CHRIST 59-1220E

In my heart the greatest thing that I could think of is to be like Jesus Christ, to be identified with Him. There's why I baptize the people in the Name of Jesus Christ, because **He is our Identification. We pack the identification.** "Whatsoever you do in word or in deed do it in the Name of Jesus Christ, giving praise to God for it." And we are identified with Him in baptism.

264-1 CHURCH.AGE.BOOK CPT.7

...these few stood for the Word of God, and thereby honored the Lord. Now He would honor them in return. For they shall walk with Him in white. **They had identified themselves with Him on earth and now He would identify Himself with them** in the New Jerusalem. And how marvelous will be that identification!

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

And there's only one form of Eternal Life, and that's God's Life. Only one form of Eternal Life: that was God. There **to be a son of God, you had to be in Him always.** The gene of your life, spiritual life tonight, was in God the Father before there was even a molecule. See? And **you are nothing but the manifestation of the gene of life that was in God as a son of God.** Now, you're expressed, after His Word has come in you, to light up this age. You are the--expressing God's Life in you, because you are a son or a daughter of God. Therefore... You get what I mean? See? You are in--you are now made... You're setting in this church tonight, because your duty is to express God to this nation, and this people, and this neighborhood where you associate. Wherever you are, God knew that you would be here, because **you have to be one of His genes or His attributes.** You had to be. If you ever--if you've got Eternal Life, then it always was Eternal Life. And God before there was a foundation of the world knew that you would be here. And when the Word--or the water, the washing of the water of the Word fell upon you, you was expressed in a being. Now, you have fellowship with your Father, God, just as you have with you earthly father. See? You are citizens of the King, not citizens, but you are children, sons and daughters of the Living God if it be that the Eternal Life dwells in you. Now, then if it was, Jesus was the Fullness of God manifested.

He was the Fullness of the Godhead bodily; therefore, when He came to the earth and was manifested in flesh, **you were here in Him then, because He was the Word.** In the beginning was the Word,... the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us,... The Word was made flesh; therefore, you walked with Him, when... **You were in Him when He was on earth.** You suffered with Him, and you died with Him; you was buried with Him, and now you're risen with Him and manifested attributes of God, setting in heavenly places, already raised,

resurrected to new life and setting in heavenly places in Christ Jesus. Oh, that means so much now-days, church. **That means so much to us, to see ourself positionally placed in Jesus Christ.** Now, if we are those attributes of God, we cannot live by creeds; we cannot live by denominationalism; we must live by the Word, because **the Bride is a part of the Bridegroom** like any wife is a part of her husband; therefore, **we must be that Word Bride.** And what is that Word Bride? The manifestation of this hour, the Bride, not a creed or denomination, but **a living Oracle of God, a living attribute of God displaying to the world the attributes of God in the formation of the Bride that's to be expressed in this hour that we're now living.**

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

Now, look. If a woman goes out here and is married to a man, and she goes out and makes love with another man and has affairs with him, and come back to her husband, he should kick her out. That right? She must be true to him, 'cause she's vowed to him. And the Bride of Christ is vowed to Christ, and He is the Word. Not even wink at the other side, a woman should not even wink at another man. She should make no signs, no emotions at all towards him, for she is absolutely a bride to one bridegroom. We don't want none of your mixed trees, your denominations. Be true to Christ, the Word. He'll vindicate It to be true. No, sir! Not even any emotion of anything towards making love to him, not join his ranks or anything else, or let him get you in his arms or in his care, or--or talk to you over this way, that way, you listen to--only one Voice: "My sheep know My voice; a stranger, they'll not..." What is His Voice? Any man's voice is his word, and this is It, the Bible. Not one word to be added to It or taken from It, just stay right with that Voice. A stranger they won't follow, a denomination. **As She is part of the Groom, true to Him in every point, waiting the Wedding,** uniting, not at the ecumenical council, but in the sky, the Wedding Supper. She has been given (this is for our own church) the... **She has been given and revealed to Her the Seven Sealed mysteries** of the Bible. She--she sees the folly of the deceiver, so very close to the Truth that almost deceive the Elected; **She sees it.**

GOD'S.CHOSEN.PLACE.WORSHIP JEFF.IN V-5 N-7 65-0220

"There comes the Lamb of God that takes away the sin of the world!" The only safety zone there is is in that Lamb of God. In Him alone is salvation, not in any church, any creed, any people, any father, any mother, any holy man, or nothing, holy place; it's in the Holy God, the Lord Jesus Christ, where **God placed His Name on a human being for redemption,** Who paid the price for us sinners. That's the only place that there is salvation. That's the Rock I stand on.

GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA V-18 N-2 65-0425E

... it's Jesus Christ, by the New Birth, believing that Bible. That's God's provided way, and the only way that He has, is in Jesus Christ, His Son. And, in His Son, He placed His Name. His! God's Name is Jesus, 'cause He came in His Father's Name. And so that would be God's Name, because He was God.

Now, notice, when this great moving power of God comes into a son of God, it quickens him, the Spirit of Life enters into him. Then what does it do? It seats them in heavenly places, right now. Not they "will be." We are now. Now, we've already resurrected, the dynamics and the mechanics is gone to work, quickened us, and we're quickened up into the Presence of God, where His Spirit is. And now we are seated together in heavenly places, in Christ Jesus; in Christ Jesus, sitting in there, that great seat that's already fired up, been raised from the dead. We're a part of it. **If you're a part of the Bride, you are, because the Bride is part of the Groom**, you know. So we find out that it's the same thing, and She'll do just exactly what's predicted for Her to do in this day. She won't be a Laodicea, not by no means a lukewarm. But She'll be on fire for God, She'll be moving on in the Spirit of God.

Now, we're looking here now to find out. Now, let us, now at this same time that it does, that this strikes us; and, when, we're once dead in sin and trespassing, trespasses, rather, he... **we been quickened together unto His Word of this age.**

PERGAMEAN.CHURCH.AGE JEFF.IN ROJC 229-285 60-1207

"... a new name written in this rock that nobody knows but he himself." He knows who he is, but he can't tell others. See, see? No one knows but himself. See? Peter knows he had the keys, but you didn't hear him bragging about it. See? These guys who brag about what they are is usually nothing. "A white rock, and in it a new name," not his own name, but he's somebody else (see?) that only he himself knows (he that's got the rock, the name).

QA.ON.THE.SEALS JEFF.IN 63-0324M

What is the--the name of the--that'll be on the people of Revelations 3:12?
I--I don't know. Yeah. He said give them a new name. I--I don't know what that is. See? **It'll be probably made known when we get there**, but I--I don't know what it is now. See? See, He is going to do that. See? He give them a new name that--that they just knowed themselves. See?

ONCE.MORE CHICAGO.IL V-21 N-7 63-0804A

Why did He change Jacob to Israel? Not until he wrestled with the Lord, not until he overcome. And when Jesus overcome death, hell and the grave, the Bible said, "He had a new Name." And when Jacob overcome.

And if the Church can overcome, she will stop saying, "I am Methodist, Baptist, and Presbyterian." When she can overcome her creeds and the world that's drawed her in there, she'll come back to the Bride of Jesus Christ, **Miss Jesus Christ**. Amen.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

Now, that's what the church is also. It's in the same condition. She's a type. She has the same precious virtues by Spirit given to her to preserve the Spirit and the Word and never commit adultery with anything of the world or anything, **stay virgin to the Word as a woman is to stay virtuous to her husband.** It's a sacred trust.

To honor her Lord's Word above every manmade creed, wisdom, denomination there is, the church is given that trust. They say well, "My church..." I don't care what your church believes in. If it's contrary to the Word of God, stay away from it.

318-1 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.8

"And I will write my NEW Name upon him." My New Name. When ALL becomes new, then He will take upon Him a new Name and **that Name will be the Name of the bride also.** What that Name is, none dare conjecture. It would have to be a revelation of the Spirit given so conclusively that none would dare deny it. But no doubt He will leave that revelation to the day when He desires to give that Name forth.

QA.IMAGE.OF.THE.BEAST JEFF.IN 54-0515

198-306 That's that great Person the Lord Jesus. He was Jehovah, God veiled in flesh. The Bible said, "Whatever you do in word and deed, do it all in His Name." The Bible said the whole family in heaven is named Jesus, and the whole family on earth is named Jesus. Let's pray in His Name, live in His Name, teach in His Name, die in His Name, buried in His Name, baptized in His Name, resurrect in His Name, go to heaven in His Name. **That's His Name, and His Bride is named Mrs. Jesus.** He'll take a people out of the Gentiles for His Name's sake.

And I'm not a oneness. No, sir. You trinitarian people get that away from you. I am not a oneness. No, sir. I'm not a oneness, neither a trinitarian. I believe what the Bible says.

BAPTISM.OF.THE.HOLY.SPIRIT JEFF V-5 N-2 58-0928M

Listen, there's one woman setting... There's fine, nice looking, beautiful women setting in this church this morning, young women, middle-aged women, old women; they're all fine; they're somebody's wife, somebody's daughter, somebody's sweetheart, so forth. They're every one... There's one Mrs. Branham setting here. You're every one women, but there's one Mrs. William Branham. She's the one goes home with me. She's the one's my sweetheart. She's the one that's raising my children.

There's many fine churches in the world today, **but there's one Mrs. Jesus that's bringing forth the real true borned again creatures of God.** You know what I mean don't you? Her name's not Methodist; Her name is not Baptist; Her name is Jesus, Mrs. Jesus. Sure She is. **She's bringing forth people,** not members of the Methodist church, she's not bringing forth Baptist church, or Presbyterian, or Catholic; She's bringing forth them borned, rooted and grounded in Christ Jesus. There She is, that's Her. I'm so glad that I'm with Her. **She's a mystical Church.** She don't have any denomination. She carries none of these great big fancy names and big buildings. She meets wherever there's members of the Body gathers together. They worship in Spirit and in Truth. **They were predestinated before the foundation of the world.**

And I will write upon him the name of my God, and the name of the city of my God... (Which is all the same: Jesus, Jesus, Jesus: **the Bride married to Jesus, makes it Mrs. Jesus**, and so forth. See?) There's some mighty fine women in this building tonight, mighty fine, but there's one of them that's mine; she's got my name. I hope you got that. She's bearing my name; so will His Bride. All right:

I write upon him the name of my God,... which is the new Jerusalem, which cometh down... or, the city of my God, **which is new Jerusalem, which comes down from God... out from heaven from my God: and I will write upon him my new name.**

I better leave that alone, hadn't I? All right. Notice, "him" there is singular. Now, if you'll go back to Revelation 2:17 just a minute, just review it just a second:

He that has an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth save he that receives it.

ISAIAH 62:2-5

2 And the Gentiles shall see thy righteousness, and all kings thy glory: and **thou shalt be called by a new name**, which the mouth of the LORD shall name.

3 Thou shalt also be a crown of glory in the hand of the LORD, and **a royal diadem** in the hand of thy God.

4 **Thou shalt no more be termed Forsaken**; neither shall thy land any more be termed Desolate: but **thou shalt be called Hephzi-bah**, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 For as a young man marrieth a virgin, so shall thy sons marry thee: and **as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.**

HEBREW LEXICON –
STRONG'S # 2657
Chephtsiy bahh {khef-tsee'baw} {from 2654}
Hephzi-bah = "my delight is in her"
2) **a name for Jerusalem (figurative)**

(Also from Brown Driver & Briggs Hebrew Lexicon)

2654 chaphets -- 1) to delight in, to take pleasure in, to desire, to be pleased with
a) used of men
1) to take pleasure in, to delight in
2) to desire, to be pleased to do
b) used of God
1) to delight in, to have pleasure in
2) to be pleased to do
2) to move, to bend down

REVELATION 21:2-4

2 And **I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.**

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

ISAIAH 62:12

12 And **they shall call them, The holy people, The redeemed of the LORD:** and **thou shalt be called, Sought out, A city not forsaken.**

REVELATION 3:12

12 **Him that overcometh will I make a pillar in the temple of my God,** and he shall go no more out: **and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.**

HEBREWS 12:22-24

22 But ye are come unto mount Sion, and **unto the city of the living God, the heavenly Jerusalem,** and to an innumerable company of angels,

23 **To the general assembly and church of the firstborn, which are written in heaven,** and to God the Judge of all, and to the spirits of just men made perfect,

24 And **to Jesus the mediator of the new covenant,** and to the blood of sprinkling, that speaketh better things than that of Abel.

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 65-0725M

That great church Jerusalem, the Jerusalem and which not here on earth, but **we are of the Jerusalem of above where the Word come from, from predestination** (See?); not old Jerusalem that perishes, the New Jerusalem that can't perish; not the old Jerusalem built by man, but the New Jerusalem's built by God (See?); the Word up there now being made manifest. "In My Father's house are many mansions; I'll go and prepare them for you," the Creator making the streets of gold and so forth. That's the one that doesn't perish.

SATAN'S.EDEN JEFF.IN V-2 N-20 65-0829

And I, John, saw the holy city, **the New Jerusalem,** descending from God out of heaven." **There God will be with His true attribute sons and daughters, where He can fellowship with them in holiness...**

LUKE 17:21

Neither shall they say, Lo here! or, lo there! for, behold, **the kingdom of God is within you.**

HEBREWS 11:8-10

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 **By faith he sojourned in the land of promise, as in a strange country,** dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For **he looked for a city which hath foundations, whose builder and maker is God.**

JOHN 14:2

2 In my Father's house are many mansions: if it were not so, I would have told you. **I go to prepare a place for you.**

HEBREWS 13:14

14 **For here have we no continuing city, but we seek one to come.**

REVELATION 2:17

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will **I give to eat of the hidden manna**, and will give him a white stone, and **in the stone a new name written, which no man knoweth saving he that receiveth it.**

JOHN 6:48

48 I am that bread of life.

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

Do you know you're the one the Bible speaks of? **Do you know your position is in Christ? If you're in Christ, you're a new creature.** Do you know this Word is just like everyday living to you. Why, sure. It's yours. **You are an eagle; that's your food.**

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN V-8 N-7 65-0718E

You say, "Why is it that **the Message** don't go out in these great big places, these big crusades, like amongst the denominations?"

It's not their Food; it's not the church (so-called) Food. **It's the Bride Food.**

PERSEVERANCE PHOENIX.AZ 63-0113E

Aren't we happy? We haven't got a thing to worry about, not a thing. We've anchored in Christ, sitting in heavenly places, **caught up in rapturing grace right now**, sitting in His presence in heavenly places in Christ Jesus.

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

...the Spirit of God, which is the Word of God ("My Word is Spirit and Life will put the Bride in her place, **'cause she'll recognize her position in the Word; then she's in Christ.**") will put her in her place